

# NEIGHBORHOOD PLANNING UNIT – I

Wednesday, February 19, 2025 at 7:00 PM  
C.T. Martin Natatorium & Recreation Center  
3201 MLK Jr. Drive, 30311



## CONTACT INFORMATION

C. Delores Lee Furlow, **Chairperson** – 404.797.5203 or [npuichair2024@gmail.com](mailto:npuichair2024@gmail.com)  
Nate Hoelzel, **City of Atlanta, Substitute Planner** – 404.330.6724 or [nhoelzel@atlantaga.gov](mailto:nhoelzel@atlantaga.gov)  
Leah LaRue, **City of Atlanta, Director** – 404.330.6070 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov)

## AGENDA

1. Call to Order
2. Welcome and Opening Remarks
3. Approval of Minutes
4. Announcements
5. Reports from City Departmental Representatives
6. Department of City Planning: Legislative Update
7. Comments from Elected Officials
8. Matters for Voting (please see attachment)
  - 2025 Community Impact Grant Project
9. Presentations
10. Planner's Report
11. NPU-I Chair; Neighborhood and Committee Reports
12. APAB Report
13. Old Business
14. New Business
15. Adjournment

### NPU-I VOTING RULES per [2025 Bylaws](#)

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-I designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-I designated area (Article II, Sec. 2.1). Each member in attendance at a meeting who has attended any two previous meetings during the preceding twelve months shall be eligible to vote on all matters including the election of officers (Article IV, Sec. 4.2). **Please sign in to ensure your attendance is recorded for voting eligibility.**



## MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

<b>Special Event Applications (MOSE)</b>			
Event Name	Event Organizer	Event Location	Event Date
<a href="#">Atlanta Jazz Festival Neighborhood Jazz Series - West Manor Park</a>	Monica Prothro	West Manor Park --- 3240 W Manor Cir SW, Atlanta, GA 30311	May 18, 2025

<b>Board of Zoning Adjustment Applications (BZA)</b>		
Application	Property Address	Public Hearing
<a href="#">V-24-200</a> Applicant seeks a variance from the zoning ordinance to reduce the north side yard setback from 10 feet to 3 feet.	852 Laurelmont Drive SW	-

<b>Text Amendments – Zoning Ordinance</b>		
Legislation	Public Hearing	
<a href="#">Z-25-4</a> An Ordinance to amend the 1982 Atlanta Zoning Ordinance, as amended, to amend Section 16-26.003, entitled “Conditions of Granting a Variance”; to create a new Section 16-26.008 entitled “Administrative Zoning Setback Variances for the Preservation of Trees”; to create a new Section 16-20.003(f) entitled “Variances for the Preservation of Mature Trees”; and for other purposes. <a href="#">FACT SHEET</a>	Zoning Review Board – City Hall Council Chambers	March 13 or April 3, 2025
<a href="#">Z-25-5</a> An Ordinance by Councilmember Howard Shook to amend the 1982 Atlanta Zoning Ordinance, as amended, by amending the definition of a “Party House”; and for other purposes. <a href="#">FACT SHEET</a>	Zoning Review Board – City Hall Council Chambers	March 13, 2025

## MATTERS FOR REVIEW AND COMMENT

Members can review subdivision applications and provide comments to be forwarded to the Subdivision Review Committee (SRC). Other applications may be presented to an NPU for review and comment when the address is within a 300-foot radius of the NPU's boundary. The Code of Ordinances does not require these applicants to attend NPU meetings.

<b>Proposed Legislation – Atlanta City Council</b>	
Legislation	CD/HS Meeting
<a href="#">24-O-1687</a> An Ordinance by Councilmember Byron D. Amos to amend Part III - Land Development Code, Part 20 – Short-Term Rentals, to add a short-term rental license requirement for multi-family complexes; to revise the application requirements for a short-term rental license; to create location limitations on the issuance of short-term rental licenses; to clarify the requirements for short-term rental licensees and short-term rental agents; to revise the consequences of violating the terms of a short-term rental license; to increase the short-term rental application fee; to continue to ensure that short-term rentals are paying applicable state and local taxes; and for other purposes. <a href="#">AMENDMENT TABLE</a>	March 25, 2025

[24-O-1691](#)

An Ordinance by Councilmember Michael Julian Bond to amend the Atlanta City Code, Part II (General Ordinances), Chapter 158 (Vegetation), Article II (Tree Protection), to adopt a new tree protection ordinance for the City of Atlanta; and for other purposes. [FACT SHEET](#)

March 25,  
2025

## PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

### **Plan A: Atlanta's Comprehensive Development Plan**

The Department of City Planning (DCP) is continuing the planning process to update Plan A: Atlanta's Comprehensive Development Plan meeting the Minimum Planning Standards set by the Georgia Department of Community Affairs and the Georgia Planning Act. The comprehensive plan sets forth the vision, goals, policies, and actions for future growth and development in Atlanta. In-person Community Meetings end February 6. Public review and comment on the draft maps and chapters is extended to Monday, March 10. See [www.AtlantaForAll.com](http://www.AtlantaForAll.com) for drafts and information to participate. For additional questions, please email [PlanA@AtlantaGA.Gov](mailto:PlanA@AtlantaGA.Gov).